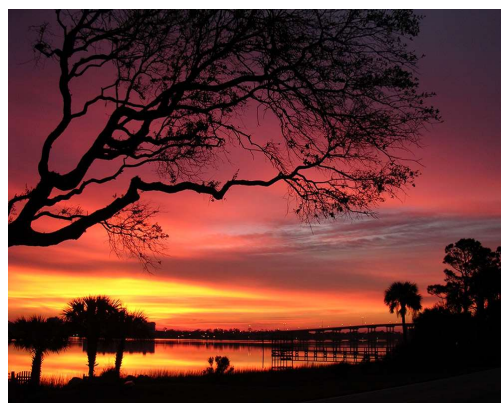




Turkey on street / Jaci Hanson



Sunrise from Beach St / Skip Lowery

Casements Camera Club

Est. 1976

Promoting the Art of Photography and the unlimited expanse of imagination and creativity

Meeting @ Historic Riverbridge Gardens
N. Beach Street & Granada Blvd, Orm Bch
4th Thursday monthly

Co-Presidents

Ans van Beek Torkington 386-767-6437
ansvanbeekphoto@hotmail.com
Bob Wynn 386-290-6448
32175w@gmail.com

Find us on 

Casements Camera Club

January's meeting proved to be quite interesting and very informative with an excellent tutorial on "composition" by our esteemed president, Ans. Thank you for a job well done!!!! We are looking forward to February's meeting (02/23) with Angela Bean giving a presentation on "China." Hope to see y'all there!!!!

ATTENTION----ATTENTION----ATTENTION

DUES ARE DUE

35.00 / MEMBER ---45.00 / FAMILY

\$\$ THANK YOU \$\$

AN ITEM OF INTEREST

I received an email from Ans about the electronic registration of photography copyrights. These two links could prove to be quite beneficial to some of you.

<https://www.copyright.gov/fls/sl39.pdf>

<https://www.copyright.gov/fedreg/2011/76fr4072.pdf>

My apologies. I know Skip Lowery is elated to see another one of his images in the Newsletter header, but I am not showing favoritism. Ans was leaving for vacation and these were the only images she could "round up" before she left. So **please submit** your Ormond Beach images to Ans so I can highlight other members. Thank you!!!!

Angela Bean created a chart for the Snack Volunteers. It looks like September & November are still lacking volunteers. Please contact Angela if you are willing to help out.

| Month | Name | Email | Phone | Text ok? Y/N |
|-----------|-------------------------------|--|------------------------------|-----------------|
| January | Angela Bean | aj1018aj@yahoo.com | 386-212-3321 | Y |
| February | Sylvia | srohmer@cfl.rr.com | 386-299-5550 | Y |
| March | Jerry & Debbie LeCrone | grlecrone@gmail.com | 386-672-7051 | Y |
| April | Judy Schutz | | 845-742-6504 | |
| May | Paul Johnson | | 386-795-8570 | |
| June | Cheryl Pannone Susan Quirk | | 386-446-6136 720-842-1480 | |
| July | Tom Silvey | tsilvey@cfl.rr.com | 386-671-6331 | N |
| August | Bill & Judy Speno | judyspeno@gmail.com | 386-676-2341 | |
| September | | | | |
| October | Richard Rosenthal | | 386-846-7419 | |
| November | | | | |
| December | Christmas Party | Potluck | XXX | XX |

24th Ebony & Ivory Registration @ Casements Gallery

Registration is Monday February 27th between 4:00-6:00 pm. I received a **friendly reminder** from the board expressing the necessity to have **dues current** before submitting your photos. Sooooooo, if you are not current with your dues, please bring \$\$\$\$ to the 2/23 meeting or bring it with you when you register. **THANK YOU !!!!!!!** Below is a copy of the rules Ans sent out earlier in a group email.

24th Ebony & Ivory Show in the Casements Gallery

A reception open to the public will be on Friday, March 3 from 5.30pm to 7.30pm.

Registration will be in the Casements on Monday, February 27 from 4pm to 6pm. If members are not able to bring work on that Monday please contact Ans (ansvanbeekphoto@hotmail.com) or bring the work to the February meeting. If members feel they have a controversial picture, they also need to bring it to the attention of Ans or Bob.

Hanging will take place on Tuesday, February 28th after 12.30 pm. The show will be stricken on Friday, March 31. All work must be picked up on that day from 10am to 4pm.

The judge is local photography teacher Rafael C. Torres.

Show RULES are as follows:

1. Entrants must be members in good standing. All dues and fees must be current at show registration.
2. Images are judged anonymously. If the photographer's name is on the matt it must be covered upon registration.
3. Images must be black & white or sepia. Entrants may submit up to two entries. The first image is free, for the second image a fee of \$ 5 is charged. Maximum frame size is 20x24".
4. The back of each framed image must show the image title, the photographer's name and the image sale price (or the letters NFS = not for sale).
5. Images must be over-mounted using white and black mattes only. Double matting in a single color is allowed. Mattes must be proportional to the frame and borders must be at least 2" on all sides.
6. Only black metal frames are allowed. The frames require a hanging wire in the back. The hanging wire must be adjustable and must be 2" below the top of the frame. The image must be protected by glass or plexi-glass.
7. Entries must comply with Ormond Beach City Ordinance, section 15-12: Use of Cultural Facilities.
8. Entries must not have been shown in a previously-judged Casements Camera Club show.
9. In the event of manipulated image entries, the registration committee reserves the right to request copies of the original images.
10. Sold images will remain on exhibit until the show is struck. Extraordinary situations for removal will be determined by the registration committee.

Entrants are requested to bring finger food for the reception, preferably no later than 5.30pm on Friday, March 3, 2016.

A NOTE FROM THE BOARD

HELP PLEASE !!! Sylvia informed me that the board is short 2 members for the February 23rd meeting. They really need some help setting up for the meeting. (chairs, tables, the screen). If you can assist, please be there @ 6:15. Thank you !!!!!

ON THE BRIGHTER SIDE :)

Peggy Goldtrap informed me that George has finished rehab and is progressing well. He was watching his favorite softball team on TV and he is back on the computer. We all know how well George loves his photo essay emails and jokes. Soooooo, if you have some don't be stingy (LOL) and email them to George. By the way, Ans should be returning from vacation just in time to dive into the E & I registration, and I am sure she tried to wear out her camera.

Until _____, have a great photo session and hope to see y'all at the meeting.

Stan

