



Alice Gipson



Joel Wallen

MONTHLY NEWSLETTER

Casements Camera Club Est 1976

Promoting the Art of Photography and the unlimited expanse of imagination and creativity

www.casementscameraclub.com

Meetings - 4th Thursday monthly
7:00 p.m. at the Casements
25 Riverside Drive
Ormond Beach

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Find us on 
Casements Camera Club

Greetings fellow CCC members. Can you guess the "method to my madness" with the header images this month. Nooooo, I am not partaking in *Lucy in the Sky with Diamonds*, but if you were at the April meeting you may be able to figure it out. Sooooo, based on that thought, on to the news. BTW, the recap of the meeting may help you get the answer.

RECAP-----The April 25th meeting featured Gary Shaver with his presentation of “Creative Photography.” His entire presentation was based on “Adding an artistic look to your photography.” Personally interjecting, I must say that I was really inspired by his work and actually stepped outside of my box and attempted an “artistic look” to one of my images. Gary concluded the evening challenging members to give it a try and get artistically creative. I did and the result really surprised me. Thank you Gary for an inspiring presentation!

The guest speaker for the **May 23rd meeting** will be Dan Biferie. Dan is Department Head for the Daytona State College School of Photography. Dan's presentation will be “Photography as Art.” Carol Bader & Patti Swenson will be providing snacks for the evening. This should prove to be a very informative evening. Hope to see y'all there!!!!

Registration for the 7th Annual Spring Exhibit at the Ormond Beach Performing Arts Center will be **Friday May 31, from 4:00 – 6:00 pm**. Ans sent an email to the club with the rules earlier this month, but just in case you misplaced that email, here they are again:

7th Annual Spring Exhibit in the Ormond Beach Performing Arts Center
Registration will be in the OB Performing Arts Center (main entrance by the fountain) on Friday, May 31 from 4pm to 6pm. If members are not able to bring work on that day, they can bring work to the May 23 meeting. (If members feel they have a controversial picture, they also need to bring it to the May meeting and not wait till registration).

The exhibit will come down on Friday, June 28 after the awards reception. All work (except the winners) must be picked up then. The winning images will be displayed in the lobby of the Ormond Beach Library in the month of July.

The show will be judged by members. Members of the public will pick an image for the People’s Choice Award.

We decided to loosen the frame rules so that there is room for canvas and metal prints. We just ask that the work is “hang able” and not too heavy!

Further show rules are as follows:

Entrants must be members in good standing.

Shown will be every kind of current image (color, hand-colored, black & white, monochromatic and miscellaneous). Every image should have a title.

If the image is over mounted the matte should be either white or black. Double mattes are allowed.

Each member may submit up to two entries. Entries should be labeled on the back with title, photographer and price (or NFS).

Entrants have to comply with the ordinance of the City of Ormond Beach as stated in section 15-12: Use of Cultural Facilities.

Submitted work should not have been shown in a previously-judged Casements Camera Club Show. If images are manipulated the original image(s) should be provided upon request of the registration committee.

Sold images will remain on exhibit until the show is struck. Extraordinary situations for removal will be determined by the registration committee.

The entry fee for the first image is \$5. For the second image an additional fee of \$5 will be charged. The maximum (frame) size is 20"x24". The minimum (frame) size is 11"x14".

There will be an awards reception on Friday, June 28 from 5pm to 7 pm in the lobby of the Performing Arts Center. Entrants are requested to bring finger food for the reception, preferably no later than 5pm.

It's time for a mid point newsletter break and something different. Oh no, what is Stan doing?? Paul Johnson sent me an email with some Casements trivia and we both thought it would be something fun and interesting to put into the newsletter. Sooo, a trivia question in the newsletter for the next few months.

Why is the Mansion named The Casements?

- a) it refers to it's large hand-cut windows
- b) it is a corruption of "casa mia" (my house)
- c) it is an inside joke based on Rockefeller's many legal battles (cases)
- d) Casements is French for wine cellar

The answer??? At the end of the newsletter, of course, LOL!!!!

Ans met with James Roddey on Monday, May 13 to discuss the opportunity for the club to do an exhibit at ERAU. It was reported that the meeting went "extremely well" and this is Ans' report to the club:

" The board is very excited that the Casements Camera Club will have an exhibit in the Nicole Stott Gallery in the Student Union Building of Embry-Riddle Aeronautical University at the end of November. At the same time the Casements Camera Club gets to present the photographs taken at Embry-Riddle in the Auditorium. There will be an opportunity for members to join Ans on a field trip to the campus again and there also will be an evening shoot. At the moment details are being worked out and the board will keep everyone informed."

Ans

On Tuesday, May 14 several members joined Ans for the Photowalk Deland Field Trip. It was reported as a "delightful morning photographing in Deland." The group from left to right: Ans, Jeanne Figurelli, Elizabeth Rourke, Kathleen Pruett, Jaci Hanson, David Pruett, Joan Robinson, Judy Schutz, Rick Seiler, Gloria Lotzer, Sue Casey, Karen Botvin and Debbie Perez.



Another group picture with half of the group in front of the Deland's largest mural:
L>R: Kathleen, Joan, Jaci, Karen, Debbie and David



In Conclusion:

This pretty much sums up the newsletter this month. Let's make the 7th Annual Spring Exhibit a huge success!!!! You still have a few days to print and frame your image. Oh yeah, the answer to the trivia question is: a..... hand-cut windows.

Until _____

Stan