



Feeding—Carole Messina



Lightning Storm-Skip Lowery

## MONTHLY NEWSLETTER

### Casements Camera Club Est 1976

Promoting the Art of Photography and the unlimited expanse of imagination and creativity

[www.casementscameraclub.com](http://www.casementscameraclub.com)

**Meetings** - 4<sup>th</sup> Thursday monthly  
7:00 p.m. at the Casements  
25 Riverside Drive  
Ormond Beach

**President**—Ans van Beek Torkington  
[ansvanbeekphoto@hotmail.com](mailto:ansvanbeekphoto@hotmail.com)  
386-767-6437

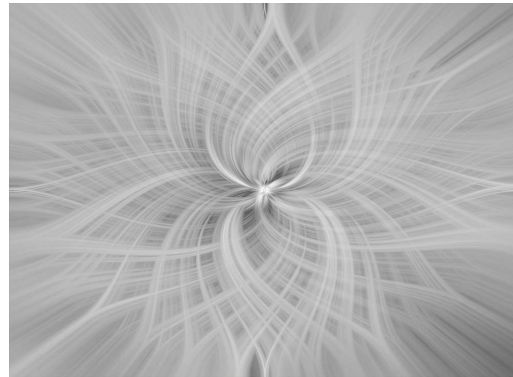
**Vice President**—Paul Johnson  
[colpaj@aol.com](mailto:colpaj@aol.com)  
386-795-8570

Find us on 

**Casements Camera Club**

Greetings to all. I say "all" because I have been informed that there are people in other parts of the world that actually look forward to reading the newsletter. CCC members, we are on the international map. HA!!!! Header image madness, hmmmmm???? I try to create a theme in the header, but the image file is starting to get pretty thin, so in an attempt to thank all that have submitted images and until I get more images to create a theme, no method to my madness, just random images. BTW, I could use some more images & many thanks to y'all who have supported the newsletter header image library. On to the news.

RECAP-----The spotlight on the July meeting was the slideshow presentation of the High Key Assignment images. Sixteen members participated in the assignment and members present voted for their top 5 favorites. The winner won a \$35.00 value 2020 club membership. After a short snack break, Ans concluded the meeting with more slideshows of images from monthly challenges earlier this year. It was a great meeting!!!! The ballot results: Congratulations!!!!!!!!!!



1st---Joan Robinson



2nd—Stan Mitchell



3rd—Trish Hale



4th—Donna Armstrong



5th—Vicki Payne

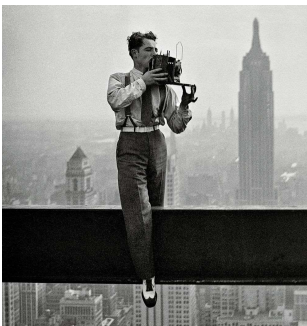
The guest speaker for the **August 22 meeting** will be Chobee Ebbets. He will be talking about the photographs of his father Charles Ebbets. Part of the meeting will include a member Q & A session. The board wants to give members an opportunity to interject comments and ask questions about the club. For example:

Does the CCC give you everything you need in a camera club?

Are there questions(technical or otherwise) you would like to ask?

Do you have any suggestions that could benefit the club and its members?

Please email your comments and/or questions to Ans, [ansvanbeekphoto@hotmail.com](mailto:ansvanbeekphoto@hotmail.com) prior to the meeting in order to adequately have all questions answered at the meeting. Judy Schutz will be providing snacks for this meeting. Hope to see y'all there.



Famous New York Skyscraper photographs by Charles Ebbets

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**WELCOME NEW MEMBERS!!!!** We gladly welcome Michele Oliver, Maggie Denis & Becky Glennon who joined the CCC this month. Thanks for joining our group!!!

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**Registration for the 39<sup>th</sup> Annual Show** in the Casements Gallery is set for Tuesday, September 3 from 4:00 to 6:00 pm. The reception will be Friday, September 6 from 5:30 to 7:30 pm. Entrants are requested to bring a finger food dish to the reception no later than 5:30 pm on that date.

Hanging will take place on Wednesday, September 4 and the show will be stricken on the tentative date of Friday, September 27.

Per Hans Romnes, former Spruce Creek High School photography teacher and associate professor in the School of Photography at Daytona State College will judge this show.

There are a few rule changes for this show. **Please take special note of rule 3.** Feel free to contact Ans @ 386-767-7437 for more information.

Show rules are as follows:

1. Entrants must be members in good standing. All dues and fees must be current at show registration.
2. Images are judged anonymously. If the photographer's name is on the matte it must be covered upon registration.
3. Images can be color, hand-colored and miscellaneous (no black & white or monochromatic). **Entrants can submit ONE entry. Minimum frame size is 11x14" and maximum frame size is 20x24". Entry fee is \$ 5.**
4. The back of the framed image must show the image title, the photographer's name and the image sale price (or the letters NFS = Not for Sale).
5. Images must be over-mounted using white and black mattes only. Double matting in one color is allowed. Mattes must be proportional to the frame and borders must be at least 2" on all sides.
6. Black, silver, gold or bronze metal frames are allowed. The frames require a hanging wire in the back. The hanging wire must be adjustable and must be 2" below the top of the frame. The image must be protected by glass or plexi-glass.
7. Entries must comply with Ormond Beach City Ordinance, section 15-12: Use of Cultural Facilities.
8. Entries must not have been shown in a previously-judged Casements Camera Club show.
9. In the event of manipulated image entries, the registration committee reserves the right to request copies of the original images.
10. Sold images will remain on exhibit until the show is struck. Extraordinary situations for removal will be determined by the registration committee.

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Seven members joined Ans on a balmy Tuesday, August 13, for the Deland Field Trip. As reported: "The Museum of Art in DeLand welcomed us with open arms. It was great. Then we walked (and almost melted) to the downtown gallery where there was an exhibit of Gary Monroe's work . And of course we enjoyed lunch!!It was a great day." The group from left to right: Ans, Sue Causey, Rick Seiler, Judy Speno, Sue Kim, Bill Speno, and seated are Jeanne Figurelli & Joan Robinson.



**In conclusion---** As I stated in my introduction, the newsletter header image library is starting to get somewhat thin. I have an adequate amount of images to fill the header for the rest of the year and I have also created several separate folders from members that have sent multiple images. I prefer to present different member images each month and don't want to be accused of showing favoritism if I present an image from a member more than once during the calendar year. Honestly, I would prefer to put 3 images in the header (bragging rights to our international readers LOL), unfortunately I don't have enough images for that. Sooooooo, the ball is in your court!!!!!!!!!!!!!!

Until\_\_\_\_\_

Stan