





Mimosa on a country road—Tony Ehrlich

MONTHLY NEWSLETTER

Casements Camera Club Est 1976

Promoting the Art of Photography and the unlimited expanse of imagination and creativity www.casementscameraclub.com

Meetings - 4th Thursday monthly 7:00 p.m. at the Casements 25 Riverside Drive Ormond Beach President—Ans van Beek Torkington ansvanbeekphoto@hotmail.com 386-767-6437 Vice President—Paul Johnson colpaj@aol.com 386-795-8570



Greetings CCC members. As the saying goes, "April showers bring May flowers" thus flowers in the header. I searched my library (which is getting pretty slim, HINT-HINT) for flowers in their natural habitat as opposed to still life images. Flowers are in full bloom everywhere, temperatures are comfortable and the population of vaccinated people is continuing to rise. Sooooo, get outside and enjoy the fresh air and blossoms and don't forget to take your camera. On to the news.

RECAP—The April meeting presented by Anna Cary with Photoshop Tips for Beginners was well received. Although her presentation was directed mainly for beginners in Photoshop there were some Advanced User tips also. Anna did an excellent job with her presentation. Thank you Anna!

14 members attended the Outdoor Portraiture Workshop given by retired professor Patrick van Dusen. It was reported, "Not only is Patrick a fantastic raconteur, but he was also able to give great tips for outdoor portraiture." Jeanne Figurelli and Patti Swenson assisted him.



Patrick van Dusen—submitted by Judy Speno



Patrick, Jeanne & Patti—submitted by Ans

The May 27th Zoom Meeting will feature slideshow presentations of members images from the Agricultural Museum and Light Painting Field Trips. If time permits, possibly images from one or two of the challenges also. Past meetings showcasing member's images has proved to be quite enjoyable. Hope to see y'all **zoomed in**.

FOR SALE—Joan Robinson has some 8x10 glossy photo paper for sale. It's Epson & HP inkjet paper. She also has various photography magazines that she will give away. If you are interested please text Joan @ 386-453-0069. Just text PHOTO and Joan will reply. Thank you.

Welcome new member Ron Dupont. Ron signed up after the Outdoor Portraiture Workshop. Welcome Ron, as we look forward to your creativity.

Registration for the 8th Annual Spring Exhibit in the Casements is set for Wednesday, June 2. We will have an awards reception on June 24 from 5:30pm to 7:30pm in the Casements. An email will be sent out with details. Below are the rules and please pay special attention to the bold and highlighted text, as this is imperative. Thank you.

Registration will be in the Casements Gallery on **Wednesday**, **June 2 from 3pm to 5pm**.

Before your work can be registered you have to send your image (100ppi, 10" on the long side or 1000 pixels) to Ans (ansvanbeekphoto@hotmail.com).

The exhibit will be stricken on Wednesday, June 30th.

The show will be judged by members of the Casements Camera Club. Members of the public will pick an image for the "People's Choice Award".

In this show the frame rules have been loosened; there is room for wood frames, canvas, metal and glass prints. We just ask that the work is "hang able" and not too heavy.

Further show rules are as follows:

- Entrants must be members in good standing.
- Shown will be every kind of current image (color, black & white, monochromatic and miscellaneous). Every image should have a title.
- If the image is over-mounted the matte should be either white or black. Double mattes in one color are allowed.
- Each member can submit an entry. The entry should be labeled on the back with title, photographer and price (of NFS). The entry fee is \$ 5.
- Minimum frame or picture size is 11"x14" and maximum frame or picture size is 20"x24".
- Entrants have to comply with the ordinance of the City of Ormond Beach as stated in section 15-12: Use of Cultural Facilities.
- Submitted work should not have been shown in a previously-judged Casements Camera Club show.
- If images are manipulated the original image(s) should be provided upon request of the registration committee.

Sold images will remain on exhibit until the show is struck. Extraordinary situations for removal will be determined by the registration committee.

BREAKING NEWS!!!!! The Casements will be opening again and it was discussed at the board meeting to excitingly announce that the CCC will resume "in person" meetings starting on July 22.

An early "heads up" for the **July Annual Assignment Meeting.** This year's assignment will be **Portraiture**. An email will be sent out with the rules but please note that the assignment has one strict rule: **All images submitted must be photographed between June 6th and July 18th 2021.** This assignment is considered a challenge and submitting an archive image does not really qualify for the criteria of a challenge. So gather your ideas and your models (human or pet) and let's get creative!!!

Several members joined Ans on **Tuesday, May 18 at De Leon Springs State Park** for this month's field trip. It was reported: "Weather was perfect and a good time was had by all, especially the 10 members who went on the Fountain of Youth boat tour. And some of the members enjoyed a pancake lunch afterward. In the gristmill you have to make your own pancakes, but that is very enjoyable."

The group from left to right: Ronn Orenstein, Linda Harrington, Elizabeth Rourke, Jeanne Figurelli, Sue Kim, Debbie Perez, Karen Botvin, Adelet Kegley, Judy and Bill Speno and Ans. Sue Causey, Rick Seiler and prospective member Terry Drumwright joined the group after the picture had been taken.



That pretty much sums up the newsletter this month. Don't forget to email Ans your image before the registration of the 8^{th} Annual Spring Show. Have a "most excellent day" and happy shooting!!!!!

| Until |
|-------|
|-------|