

Sheila's Creation—Joan Robinson



Stan Mitchell

MONTHLY NEWSLETTER

Casements Camera Club Est 1976

Promoting the Art of Photography and the unlimited expanse of imagination and creativity www.casementscameraclub.com

Meetings - 4th Thursday monthly 7:00 p.m. at the Casements 25 Riverside Drive Ormond Beach President—Ans van Beek Torkington ansvanbeekphoto@hotmail.com 386-767-6437 Vice President—Paul Johnson colpaj@aol.com 386-795-8570

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Greetings fellow CCC members. Although the header may appear to have a psychedelic theme, be assured I did not have a "Psychedelic 60's" flashback, LOL. Isn't it amazing what liquid, color, imagination & experimentation can produce. On to the news.

RECAP—The transitional outdoor October meeting deemed very successful with over 35 members attending. Ans gave the member presentation, "Self-Publishing with Blurb" It was reported there were problems with her video presentation on the Book Module in Lightroom and she will email her video via WeTransfer if you would like to view it. The board was unanimously re-elected and they also signed up a new member. Welcome Bradd Graves. The meeting was reported, "a good time was had by all."

The **November Meeting** will be an outdoor meeting on the North Lawn of the Casements. The meeting is scheduled for **Thursday, November 18 from 2:30 to 4:30 pm.** Eric Breitenbach, retired photography professor at Daytona State College will be the guest presenter. Eric will critique member's images. If you would like Eric to critique your image, please send it to Ans no later than November 17.

CCC Christmas Tree---The club's Christmas Tree will be set up in the Ballroom of the Casements on November 29. If you made a decoration for the tree you may bring it to the November meeting or bring it on the 29th between 9:00 & 10:00am.

The club's annual **Holiday Party** is set for **Wednesday, December 15 from 3:00 to 5:00 pm** on the North Lawn of the Casements. This gathering will be catered this year. Members are requested to RSVP with the number in your party attending. Please email Ans your RSVP. There will also be a slideshow of member's favorite images of 2021. Members may send Ans up to 5 of their favorite images captured this year. The date for submitting your images will be sent out in a future email.

Help needed---new member Patricia Benedetto will have an exhibit in the display case at the Ormond Beach Library beginning January 3, 2022. Patricia needs help on January 2 and asks: **"If you have any big strong people who would like to help, just give them my number, 561-707-8177."** If you have the time and muscles to help, please contact Particia.

An email was sent to the club regarding an invitation by Will Abair who is planning boat trips on Lake Disston on December 6 & 7. At the time of the newsletter release there are still 3 spots available. If interested please email Ans for details.



HAPPY THANKSGIVING

Until_____

Stan